



Dear Councillor,

**CENTRAL LANCASHIRE STRATEGIC PLANNING JOINT ADVISORY COMMITTEE - MONDAY, 4TH DECEMBER, 2023**

The next meeting of the Central Lancashire Strategic Planning Joint Advisory Committee will be held in the Council Chamber, Town Hall, Chorley on Monday, 4th December, 2023 at 6.30 pm. Entrance to the Town Hall during the evening can be gained from the doors on St Thomas's Road, opposite the Police Station.

The agenda and accompanying reports for consideration at the meeting are enclosed.

The agenda papers are being sent to both appointed and substitute Members. Any appointed Member who cannot attend is asked to first contact their substitute to see if he or she can attend instead. Then please contact Ben Storey, Democratic and Member Services Officer either by telephone or email at the address below to give their apology with an indication of whether the substitute Member will attend.

Yours sincerely

Chris Sinnott  
Chief Executive of Chorley Council

Ben Storey, Democratic and Member Services Officer  
Democratic and Member Services Officer  
E-mail: [ben.storey@southribble.gov.uk](mailto:ben.storey@southribble.gov.uk)  
Tel: 01772 62 5563



## Central Lancashire Strategic Planning Joint Advisory Committee

### Agenda

1. **Appointment of Chair for the meeting**
2. **Welcome & Introductions**
3. **Apologies for absence**
4. **Declarations of Interest**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

5. **Minutes of meeting Tuesday, 3 October 2023 of Central Lancashire Strategic Planning Joint Advisory Committee (Pages 5 - 8)**
6. **Strategic Flood Risk Assessments - Presentation from JBA Consulting**  
  
Mike Williamson, of JBA Consulting, will deliver a presentation to the Committee.
7. **Securing Employment Skills Through the Planning Process (Verbal Report)**  
  
Presentation by Planning Policy Officers led by the Planning Policy Manager (Preston)
8. **Local Plan Update (Pages 9 - 14)**  
  
Report attached to be presented by the Project Director (Local Plan) (Chorley).
9. **Dates of Future Meetings**

Meetings of the Central Lancashire Strategic Planning Joint Advisory Committee for the 2023/24 Municipal Year:

- 6.30pm Wednesday, 7 February 2024 – South Ribble Borough Council
- 6.30pm Thursday, 28 March 2024 – Preston City Council

10. **Exclusion of Press and Public**

To consider the exclusion of the press and public for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

By Virtue of Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information)

Condition: Information is not exempt if it is required to be registered under The Companies Act 1985, The Friendly Societies Act 1974, The Friendly Societies Act 1992, The Industrial and Provident Societies Acts 1965 to 1978, The Building Societies Act 1986 (recorded in the public file of any building society, within the meaning of the Act) The Charities Act 1993.

Information is exempt to the extent that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Information is not exempt if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to Regulation 3 of the Town & Country Planning General Regulations 1992(a).

11. **Site Assessment Update (Verbal Report)**

The Principal Planning Officer (Chorley) to present a verbal update.

12. **Local Plan Budget & Procurement Strategy (Verbal Report)**

The Project Director (Local Plan)(Chorley) to present a verbal update.